The Eucharist
For use in Ordinary Time

Organ music will generally precede the service.

**The Gathering**

**The Greeting**

In the name of the Father, and of the Son,
and of the Holy Spirit.

_all_ Amen.

The Lord be with you

_all_ and also with you.

The president welcomes everyone, and introduces the service

This prayer may be used

**Prayer of Preparation**

_all_ Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.
The Liturgy of Penitence

The president, or another minister, introduces a time of reflection

Everyone KNEELS or SITS and a short time of silence is kept

The president leads the confession, interspersed with words of Scripture

  Lord, have mercy.
All   Lord, have mercy.

  Christ, have mercy.
All   Christ, have mercy.

  Lord, have mercy.
All   Lord, have mercy.

The president declares forgiveness of our sins, ending

  . . . through Jesus Christ our Lord.
All   Amen.

The Collect

The president introduces a time of silent prayer

The president prays the collect for the day, and everyone responds

All   Amen.
The Liturgy of the Word

The Reading

At the end the reader says

   This is the Word of the Lord.

All   Thanks be to God.

Everyone STANDS

The Gospel Acclamation

The Gospel reader says
   Alleluia!

Followed by a verse of Scripture, after which everyone responds

All   Alleluia!

The Gospel Reading

When the Gospel is announced

   Hear the Gospel of our Lord Jesus Christ according to____.

All   Glory to you, O Lord.

At the end the reader says

   This is the Gospel of the Lord.

All   Praise to you, O Christ.

The Sermon

Everyone SITS after the preacher has prayed
The Affirmation of Faith

Let us affirm our common faith in Jesus Christ.

Everyone STANDS

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?
All I believe and trust in God.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?
All I believe and trust in God.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known
in the world?
All I believe and trust in God.

This is the faith of the Church.
All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.

The Prayers of Intercession

The president introduces the intercessions, and everyone KNEELS or SITS

We respond to each intercession with
Lord, in your mercy
All hear our prayer.
The prayers may end with

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Everyone STANDS

The Liturgy of the Sacrament

The Peace

The president introduces the Peace, ending

The peace of the Lord be always with you

All and also with you.

Please remain where you are; present guidelines do not allow us to share the peace physically, even while we do share Christ’s peace in our hearts. A smile, wave, bow, or other sign of peace is always welcome, or the Makaton sign for the peace:

Makatond was designed for use by people with learning disabilities, and is used with spoken language (if you are able). Makaton often signs only the most important words in a sentence, and is directional: For example, look up as you sign “Lord”, look at the person when signing “you”
Prayer at the Preparation of the Table

The president may pray this or another prayer

Gracious God, accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord is here.
All His Spirit is with us.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

The president praises God for his mighty acts and everyone says

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president recalls the Last Supper, and this acclamation is quietly used

Great is the mystery of faith.
All Christ has died:
Christ is risen:
Christ will come again.

The Prayer continues, ending with
for ever and ever.
All Amen.
Everyone KNEELS or SITS

The Lord's Prayer

The president introduces the Lord’s Prayer, ending

... let us pray with confidence as our Saviour taught us

All  Our Father,

who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.

All  Though we are many, we are one body,
because we all share in one bread.

The Invitation to Communion

The president invites people to receive communion.

Please follow the directions of the stewards and maintain a 2m distance
between yourself and other households.

Further instructions are on the next page.
The Giving of Communion

If you receive communion in your own church, you are welcome to receive communion here at Great St Mary’s. If you cannot, or choose not to receive communion, you may still come forward for a blessing instead.

Please follow the directions of the stewards and maintain a 2m distance between yourself and other households.

Communion will be distributed in one kind (consecrated bread), standing.
Communion will be placed in your hand. Please do not make contact with the president’s hands when receiving communion.

The central aisle will receive first, starting from the front (East), and returning to their pews by exiting down the side aisles.

The north and south aisles will receive next, after the central aisle have all received, returning to their pews via the central aisle.

The Prayer after Communion

The president prays a collect, and everyone responds

All  Amen.

The Dismissal

The president gives the blessing, which ends

…and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All  Amen.
The Dismissal

The congregation is dismissed in these words

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

You are invited to remain seated for the organ postlude.

Please wait in your seat for a steward to direct you to a particular exit

Exiting will begin with the back (West) end of each section, starting with the side aisles, the central pews exiting last

Please maintain a 2m distance between yourself and other households.

There will be a retiring collection as you exit the church, including a contactless giving point by the south porch. We receive no government funding and are grateful for your generosity.

A minister will be standing outside the door to briefly greet people as they depart.

If this is a printed copy, please take it home with you and do not leave it behind in the church.

Thank you for joining with us in prayer today.

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