

Holy Eucharist

The Nineteenth Sunday after Trinity

18 October, 2020

Great St Mary's, the University Church, Cambridge

The Gathering

Hymn

**O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears
'tis life and health and peace.**

**Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!**

**My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.**

The Greeting

The Vicar, Canon Adrian Daffern, presiding, says

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

The president welcomes everyone, and introduces the service

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Liturgy of Penitence

The president introduces the prayer of confession

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

Hebrews 12.1

Confession

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The president says words of forgiveness and everyone replies

All **Amen.**

Gloria in Excelsis Deo

led by Megan and Adrian Daffern

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God, you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through your Son Jesus Christ our Lord.
Amen.

The Liturgy of the Word

The New Testament Reading

⁵ As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. ⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. ⁹ Do your best to come to me soon, ¹⁰for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. ¹¹ Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. ¹²I have sent Tychicus to Ephesus. ¹³When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. ¹⁴Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. ¹⁵You also must beware of him, for he strongly opposed our message.

¹⁶ At my first defence no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

2 Timothy 4.5-17

This is the Word of the Lord.

All

Thanks be to God.

The Gospel Reading



All The Kingdom of God has come near to you.
Alleluia, Alleluia, Alleluia!

Hear the Gospel of our Lord Jesus Christ
according to Luke
All **Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, "Peace to this house!" ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, "The kingdom of God has come near to you."

Luke 10.1-9

All This is the Gospel of the Lord.
Praise to you, O Christ.

The Sermon

The Affirmation of Faith

We believe in one God,
the **Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only **Son of God,**
eternally begotten of the **Father,**
God from God, Light from Light,
true **God from true God,**
begotten, not made,
of one **Being with the Father;**
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the **Holy Spirit**
and the **Virgin Mary**
and was made man.
For our sake he was crucified under **Pontius Pilate;**
he suffered death and was buried.

On the third day he rose again
in accordance with the **Scriptures;**
he ascended into heaven
and is seated at the right hand of the **Father.**
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Prayers of Intercession

The Liturgy of the Sacrament

The Peace

The president introduces the Peace

We are fellow-citizens with the saints
and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

Ephesians 2.19,17

All The peace of the Lord be always with you
and also with you.

Hymn

**Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.**

**Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish; their purpose is God.**

**Rejoice in those saints, unpraised and unknown,
who bear someone's cross or shoulder their own;
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs?**

**Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
In loving, in living, they prove it is true -
the way of self-giving, Lord, leads us to you.**

The Eucharistic Prayer

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

Everyone sings (to the tune 'Slane')

**Holy, most holy, all holy the Lord,
In power and wisdom for ever adored.
The earth and the heavens are full of your love;
Our joyful hosannas re-echo above.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, with Luke, with
Michael and all the angels and saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All **Amen.**

The Lord's Prayer

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The president explains how Holy Communion is to be received spiritually

Prayers of Spiritual Communion

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day.
Amen.

After St Richard of Chichester

Lord Jesus Christ, you said to your disciples, 'I am with you
always'.
Be with me today, as I offer myself to you.
Hear my prayers for others and for myself,
and keep me in your care.
Amen.

O God,
help me to trust you,
help me to know that you are with me,
help me to believe that nothing can separate me from your love
revealed in Jesus Christ our Lord.
Amen.

The Prayer after Communion

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

Hymn

**A stranger once did bless the earth
who never caused a heart to mourn,
whose very voice gave sorrow mirth;
and how did earth his worth return?
it spurned him from its lowliest lot:
the meanest station owned him not.**

**An outcast thrown in sorrow's way,
a fugitive that knew no sin,
yet in lone places forced to stray;
men would not take the stranger in.
Yet peace, though much himself he mourned,
was all to others he returned.**

**His presence was a peace to all,
he bade the sorrowful rejoice.
Pain turned to pleasure at his call,
health lived and issued from his voice;
he healed the sick, and sent abroad
the dumb rejoicing in the Lord.**

**The blind met daylight in his eye,
the joys of everlasting day;
the sick found health in his reply,
the cripple threw his crutch away.
Yet he with troubles did remain,
and suffered poverty and pain.**

**It was for sin he suffered all
to set the world-imprisoned free,
to cheer the weary when they call;
and who could such a stranger be?
The God, who hears each human cry,
and came, a Saviour, from on high.**

The Dismissal

The Blessing

The president gives the blessing, ending

May Christ, the Word of God,
fill you with boldness to proclaim the gospel; and the blessing
of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**